

## CERTIFICATE OF CITY CLERK

I certify I am the duly qualified City Clerk of the City of Richmond, Kentucky, and the foregoing two (2) pages of Ordinance No. 03-25 are true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on May 27, 2003, all as appears in the official records of said City.

WITNESS, my hand and (Seal or the Seal of said City), this the 27<sup>th</sup> day of May, 2003.

Karleen K. Wortham  
Karleen K. Wortham  
City Clerk

(Seal of city)

RECEIVED AND FILED  
DATE July 17, 2003  
\_\_\_\_\_  
JOHN Y. BROWN IN  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY H. Ashman

RECEIVED AND FILED  
DATE July 17, 2003

**ORDINANCE 03-25**

**AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY, ANNEXING APPROXIMATELY 2.14 ACRES OF LAND ADJACENT TO THE CITY LIMITS (LEE SUMMERFIELD PROPERTY-1290 LANCASTER ROAD).**

JOHN Y. BROWN III  
S. ATTORNEY AT LAW  
COMMONWEALTH OF KENTUCKY  
BY H. Ashmore

**WHEREAS**, the owner of record of the unincorporated territory described below would like to have annexed to the incorporated area of the City of Richmond, Kentucky approximately 2.14 acres of land adjacent to the City Limits, and

**WHEREAS**, Lee Summerfield the sole owner of the land being proposed for annexation has by letter dated February 7, 2003 applied for voluntary annexation.

**WHEREAS**, it is the intent of the Richmond City Board of Commissioners to annex this land described below as per annexation procedures established by Ordinance No. 96-17, adopted February 20, 1996.

**WHEREAS**, the proposed annexation meets the requirement of KRS 81A.410, and the owner of record of such land has consented in writing to the annexation pursuant to KRS 81A.412, and

**WHEREAS**, it is declared pursuant to KRS 81A.420 that it is desirable to annex this unincorporated territory and the Richmond Planning and Zoning Commission has conducted a Public Hearing pursuant to KRS 100.209 for its recommendation as to zone classifications and any zoning map amendments.

**NOW, THEREFORE BE IT ORDAINED** by the Board of Commissioners of the City of Richmond that:

**SECTION I**

The unincorporated territory described below being adjacent and contiguous to the corporate limits of the City of Richmond, Kentucky, is hereby annexed into the boundaries of the City of Richmond.

Beginning at a found steel pin, 18" long with cap L.S. 670 in the west right of way line of Lancaster Road and corner to Edgewood Subdivision, thence leaving said corner on a line with Edgewood Subdivision; N 63 degrees 26' 30" W 497.08 feet to a found steel pin, 18" long with cap L.S. 670 and corner to Edgewood Subdivision and Creekside Subdivision, thence with the line of Creekside Subdivision; N 37 degrees 14' 26" E 206.91 feet to a set steel pin, 18" long with cap L.S. 3205 and corner to city line of Richmond and Creekside Subdivision, thence with the line of the City of Richmond; S 60 degrees 25' 03" E 478.62 feet to a set steel pin, 18" long with cap L.S. 3205 in the west right of way line of Lancaster Road, thence with the west right of way line of Lancaster Road two (2) calls; S 32 degrees 43' 16" W 28.55 feet to a found steel pin, 18" long with cap L.S. 670, thence

S 32 degrees 43' 14" W 150.55 feet to a found steel pin, 18" long with cap L.S. 670, in the west right of way line of Lancaster Road and point of beginning and containing 2.14 acres (93,330 Sq. Ft.). (Boundary survey by others.)

## SECTION II

The Richmond Planning and Zoning Commission conducted a Public Hearing pursuant to KRS 100.209 on April 23, 2003 and recommended the zoning classification of subject property be (R-2) Residential Duplex. The property shall be so zoned in accordance with that recommendation.

## SECTION III

The City Clerk shall cause this Ordinance to be published in accordance with the appropriate Kentucky Revised Statutes.

**Date of First Reading: May 13, 2003**

**Motion By: Commissioner Barnes**

**Seconded By: Commissioner Brewer**

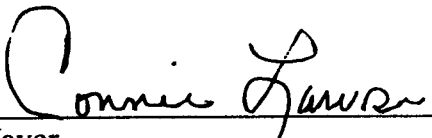
<b>Vote:</b>	<b>Yes</b>	<b>No</b>
Commissioner Barnes	x	
Commissioner Blythe	x	
Commissioner Brewer	x	
Commissioner Jones	x	
Mayor Lawson	x	

**Date of Second Reading: May 27, 2003**

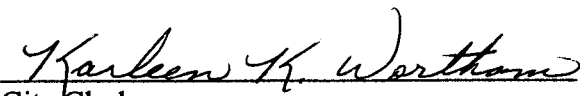
**Motion By: Commissioner Barnes**

**Seconded By: Commissioner Jones**

<b>Vote:</b>	<b>Yes</b>	<b>No</b>
Commissioner Barnes	x	
Commissioner Blythe	x	
Commissioner Brewer	x	
Commissioner Jones	x	
Mayor Lawson	x	

  
\_\_\_\_\_  
Mayor

Attest:

  
\_\_\_\_\_  
City Clerk

**PLEASE NOTE:**

**The oversize map or maps submitted with this particular filing are currently unavailable for online research. The map(s) will be added at a later date.**

**For copies needed immediately, please contact the Secretary of State's Office, Land Office Division, phone 502-564-3490.**